

MONTGOMERY COUNTY PARALEGAL ASSOCIATION  
JUNE 2021 CLE SEMINAR

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*Civil Rights: A Primer on 42 U.S.C. §1983*

Presented by:  
Anthony R. Sherr, Esquire  
Sherr Law Group

***\*\*Applying for approval of CLE 1.0 (S) by NFPA and Keystone Alliance\*\****

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**June 16, 2021  
12:30 p.m. – 1:30 p.m.  
Via Zoom**

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To register please visit:  
<https://us02web.zoom.us/meeting/register/tZcsfuCgqTkoEtZLLe6rg6Cj25E3noJulXm2>

For any questions, please contact:  
**Jennifer Echikson, Pa.C.P.**  
[jechikson@dischellbartle.com](mailto:jechikson@dischellbartle.com)

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**Free for MCPA Members  
\$10.00 for NFPA affiliated members (evidence required)  
\$20.00 for non-members**

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