



**The Montgomery County Paralegal Association  
Annual Breakfast Meeting**



*NOAH MARLIER, ESQUIRE  
MICHAEL J. PASTON, FIRST DEPUTY,  
MONTGOMERY COUNTY CLERK OF COURT*

*Presents:*

MONTGOMERY COUNTY CLERK OF COURTS AND COUNTY  
CRIMINAL JUSTICE SYSTEM

**\*\* *Approved for 1.5 SUBSTANTIVE CLE by NFPA and  
Keystone Alliance\*\****

**Saturday, March 16, 2019  
10:00 a.m. to 12:00 p.m.**

**Metropolitan American Diner, 750 Upper State Road, North Wales**

**Cost:**

**\$10.00 for Members and NFPA affiliated members (evidence required)**

**\$15.00 Non-Members**

**Checks Payable to MCPA and mail to: MCPA @ PO Box 1765, Blue Bell, PA 19422**

# Breakfast Buffet

Sponsored by:  
Reliable

**R.S.V.P to Jennifer Kummerle, CRP, Pa C.P. [jekummerle@gmail.com](mailto:jekummerle@gmail.com)  
By: Wednesday, March 13, 2019 (Please send checks by this date.)**