Montgomery County Paralegal Association

PO Box 1765

Blue Bell, PA 19422

**MEMBERSHIP INFORMATION**

 *“A paralegal is a person qualified through education, training and/ or work experience to perform substantive legal work that requires knowledge of legal concepts and is customarily performed by an attorney. This person may be retained or employed by a lawyer, law office, governmental agency, or other entity, or is authorized by administrative, statutory or court authority to perform this work. The work performed by this person shall be under the ultimate supervision of an attorney.”*

Membership Categories:

***Voting Member*:** Any person currently employed as a paralegal, legal assistant or any equivalent position and/or who performs paralegal duties as the primary work activity shall be eligible for membership as a “Voting Member”.

***Associate Member*:** Any person who has **recently graduated** from a formal course of study, upon the completion of which such person is qualified to be employed as a paralegal; Any person whose **primary responsibilities and job classification are not paralegal but does perform paralegal duties on a limited basis (full time paralegals do not qualify as Associate Members and must apply as Voting Members)**; Any person previously employed as a paralegal or equivalent position, subject to approval of the Board and Membership Committee.

***Student Member*:** Any person who is enrolled in a formal course of study, upon completion of which such person would be qualified to be employed as a paralegal, shall be eligible for membership as a “student member”.

***Dual Member*:** Any person who is a member, whether voting, student, or associate, of another NFPA state or county affiliated paralegal association and whose membership dues to NFPA have been paid through such other association for the current year.

Membership Category and Dues:

Voting: $80.00 Associate: $65.00 Student: $35.00

Dual Voting: $55.00 Dual Associate: $40.00 Dual Student: $15.00

*Thirty Dollars ($30.00) of the dues for Voting Members and Associate Members is applied to the yearly membership dues for the National Federation of Paralegal Associations, Inc.*

*Twenty-Five Dollars ($25.00) of the dues for Student members is applied to the yearly membership dues for the National Federation of Paralegal Associations, Inc.*

**APPLICATION FOR MEMBERSHIP**

Membership Category: [ ]  Voting [ ]  Associate [ ]  Student [ ]  Dual

Please print or type all requested information.

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Home E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employer: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employer Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Business Number: \_\_­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Business Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Business E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Primary Practice Area: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employment Status: \_\_\_\_ Full Time \_\_\_\_ Part-time \_\_\_\_\_\_ Temporary *(please check one)*

Please indicate where you wish to receive MCPA information: [ ]  Work [ ]  Home

Number of years practicing as a paralegal: \_\_\_\_\_\_\_\_\_

Highest degree attained: \_\_\_ High school \_\_\_ College \_\_\_\_ Graduate *(please check one)*

Where did you receive your paralegal education:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

In lieu of a formal paralegal education, please explain your paralegal background and current job description:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If applying for student membership please complete the following:

Name of School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Graduation date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If applying for dual membership please complete the following for confirmation purposes:

Name of other NFPA-affiliated Association: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact information for association: Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone or email: ­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Areas of interest: *(please check all that apply)*

\_\_\_ Litigation \_\_\_ Criminal \_\_\_ Corporate \_\_\_ Probate/Tax \_\_\_ Labor \_\_\_ Bankruptcy

\_\_\_ Real Estate \_\_\_ Family \_\_\_ Collections \_\_\_ Environmental \_\_\_ Patent/Trademark

\_\_\_ Pensions/Employee Benefits Other\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**How did you hear about us?** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Committee Membership:** If you are interested in joining or gathering further information on any of our Committees, please circle any of the following and the Committee Chair will contact you to discuss.

[ ]  Membership [ ]  Newsletter [ ]  Marketing [ ]  Planning

[ ]  Community Outreach [ ]  Student Affairs

[ ]  Check here if you do **not** want your contact information available to other vendors and/or companies besides the Montgomery County Paralegal Association and the National Federation of Paralegal Associations.

Have you ever been convicted of a crime? \_\_\_ Yes or \_\_\_\_ No *(please circle one)*

 If yes, please explain:

I authorize investigation of all statements contained in this application. I understand that misrepresentation or omission of facts requested is cause for the disqualification for membership in the Montgomery County Paralegal Association. Renewal dues are payable annually. Membership status may be changed to reflect current employment. I will notify MCPA of any change in my employment status and any change of my mailing address.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please mail application and check to:

Montgomery County Paralegal Association

PO Box 1765

Blue Bell, PA 19422

***\*Please make checks payable to: “Montgomery County Paralegal Association”***

All information may be subject to verification.

***\*\*\*Please allow 4 to 6 weeks for processing.\*\*\****

FOR ASSOCIATION USE ONLY

Dues Payment Received: Amount: Date of Board Approval:

Membership Category: Check#: