

**RE: Montgomery County Paralegal Association 2015 Membership Drive**

Dear Colleague:

Thank you for your membership and interest in MCPA during 2014. This year marked the 15 year anniversary for the MCPA in its continued success benefiting paralegals in Pennsylvania.

We currently have over 138 members who work in law firms, corporations, banks, life insurance companies, our local courthouses, non­profit organizations, as well as freelance and virtual paralegal positions.

The MCPA continues to maintain its membership with the Keystone Alliance of Paralegal Associations and the National Association of Paralegal Associations so that the MCPA may continue working to promote the paralegal profession in Pennsylvania and across the country.

It is once again time for our annual membership drive. For 2015 dues received by February 15, 2015, are $75 for Voting Members, $60 for Associate Members, $30 for Student Members. For renewals received after that date, the fees increase by $5 to $80 for Voting Members, $65 for Associate Members, and $35 for Student Members. MCPA annual dues include the yearly membership dues to the National Federation of Paralegal Associations, Inc. and the Keystone Alliance of Paralegal Associations.

If you are currently a Voting, Associate or Student member and wish to renew in the same classification, please complete the two page form attached with this letter. If you wish to change membership categories, please complete the Application for Membership found on our Association’s web page at [www.montcoparalegals.org](http://www.montcoparalegals.org/).

Please return your completed form along with a check made payable to “MCPA” to the address listed on the Renewal Form. Return your Renewal Form by February 15, 2015, to ensure that you remain on our mailing list and listserve and to take advantage of last year’s membership rates.

New Members are always welcome. Please feel free to copy and share this mailing with your colleagues and friends who may be interested in the MCPA. Applications for new members can be found on our Association’s webpage at [www.montcoparalegals.org](http://www.montcoparalegals.org/).

Remember to check the Association’s website frequently as we update the website regularly with Association news and events. Also check us out on Facebook.

MONTGOMERY COUNTY PARALEGAL ASSOCIATION



Tracey L. Barnes, RP, Pa. C.P.

Chairperson, Membership Committee

 **MCPA MEMBERSHIP RENEWAL**

I would like to renew my membership for 2015 as follows:

**[ ]  Voting Member:** Any person **currently employed as a paralegal**, legal assistant or any equivalent position and/or who performs paralegal duties as the primary work activity.

 ***$75 on or before 2/15/2015; $80 after 2/15/2015***

**[ ]  Associate Member:**  Any person who has **recently graduated** from a formal course of study, upon the completion of which such person is qualified to be employed as a paralegal; Any person whose **primary responsibilities and job classification are not paralegal but does perform paralegal duties on a limited basis (full time paralegals do not qualify as Associate Members and must apply as Voting Members)**; Any person previously employed as a paralegal or equivalent position, subject to approval of the Board and Membership Committee.

 ***$60 on or before 2/15/2015; $65 after 2/15/2015.***

**[ ]  Student Member:**  Any person who is **enrolled in a formal course of study**, upon completion of which such person would be qualified to be employed as a paralegal, shall be eligible for membership as a “student member”.  If applying for a Student Membership you must submit the name of your school and anticipated graduation date.

 ***$30 on or before 2/15/2015; $35 after 2/15/2015.***

**[ ]  Dual Member:**  Any person who is a member, whether voting, student, or associate, of another NFPA-affiliated paralegal association and whose membership dues to NFPA have been paid through such other association for the current year.  If applying for a Dual Membership you must include the name of the other NFPA Affiliated Association to which you are a member.

 [ ]  ***Dual Voting $50 before 2/15/2015; $55 after 2/15/2015***

***[ ]  Dual Student $25 before 2/15/2015; $30 after 2/15/2015***

Name of other NFPA-affiliated paralegal association: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact information for confirmation purposes:

Name of President or Membership Chairperson: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Email address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you have moved, changed phone numbers, have a new e-mail address or changed jobs, please let us know so we can update your records.

If you are interested in joining or gathering further information about any of MCPA’s Committees, please circle any of the following and the Committee Chair will contact you to discuss. In particular, the Planning, and Marketing Committees greatly need your assistance.

 *Membership Planning Newsletter Marketing Community Outreach Student Affairs*

 *Public Relations Scholarship*

Please give us your comments and suggestions so that we can work towards making 2015 another great year.

\_\_\_ Check here if you do **not** want your contact information available to other vendors and/or companies other than the Montgomery County Paralegal Association and the National Federation of Paralegal Associations.

**I UNDERSTAND THAT THIS APPLICATION DOES NOT CONSTITUTE AUTOMATIC MEMBERSHIP IN THE MONTGOMERY COUNTY PARALEGAL ASSOCIATION AND THAT ALL INFORMATION IS SUBJECT TO VERIFICATION. I AM AWARE THAT THE MEMBERSHIP COMMITTEE AND/OR THE BOARD OF DIRECTORS WILL REVIEW THIS APPLICATION.** I authorize investigation of all statements contained in this application. I understand that misrepresentation or omission of facts requested is cause for the disqualification for membership in the Montgomery County Paralegal Association.

**IF ACCEPTED, I WILL BE PLACED ON THE ASSOCIATION’S MAILING LIST AND LISTSERV. I HEREBY CERTIFY THAT THE INFORMATION PROVIDED IN THIS APPLICATION IS TRUE AND COMPLETE AND THAT I MEET THE ASSOCIATION’S MEMBERSHIP REQUIREMENTS AND THOSE OF THE CATEGORY FOR WHICH I AM APPLYING. I AGREE TO NOTIFY THE ASSOCIATION OF ANY CHANGE OF ADDRESS OR CHANGE IN MY STATUS THAT AFFECTS THE TYPE OF MEMBERSHIP APPLIED FOR ON THIS APPLICATION.**

*\*\*Renewal dues are payable annually.*

Signature:

Printed Name:

Date:

Current email address at work:

Current email address at home:

Please mail application and check to: Montgomery County Paralegal Association

 PO Box 1765

 Blue Bell, PA 19422

***\*Please make checks payable to: “Montgomery County Paralegal Association”***

*All information provided is subject to verification and approval.*

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FOR ASSOCIATION USE ONLY

Dues Payment Received: Amount: Date of Board Approval:

Membership Category: Check#: